



RAJIV GANDHI UNIVERSITY OF KNOWLEDGE TECHNOLOGIES
(Established through Act No.18 of 2008)
ANDHRA PRADESH, INDIA

(Catering to the Educational Needs of Gifted Rural Youth of Andhra Pradesh)

Performa for promotion under Career Advancement Scheme as per new regulations vide Go. Ms. 14, Higher Education Department, dated 13-02-2019

Application for promotion from Academic Level __ to Academic Level__

Assistant Professor (Academic Level 10 to Academic Level 11 [Senior])

Assistant Professor (Academic Level 11 [Senior] to Academic Level 12 [Selection Grade])

Assistant Professor (Academic Level 12 [Selection Grade]) to Associate Professor (Academic Level 13A)

Associate Professor (Academic Level 13A) to Professor (Academic Level 14)

Professor (Academic Level 14) to Senior Professor (Academic Level 15)

(Please indicate whichever is applicable)

Part – A : GENERAL INFORMATION

1. Name of the Teacher :
(In block letters)
2. Department & College :
3. Date of Birth :
4. Caste :
(Whether belongs to SC / ST / BC / PH)
5. Date of appointment in University service :
6. Present Designation and Pay Band with Academic Grade Pay :
7. Date of last Promotion / Appointment with stage :
8. Position / Level for which applied :
9. Date of Eligibility for promotion :
10. Assessment Period :
11. Address for Communication :

Contact Details

Mobile :

Land Line :

E-mail :

12. Academic Qualifications (copies of certificates to be enclosed) :

| Examination | Name of the Board / University | Month & Year of Passing | Percentage of marks obtained | Division | Subject / Specialization |
|-------------|--------------------------------|-------------------------|------------------------------|----------|--------------------------|
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13. Positions held prior to joining in the RGUKT service: (in case faculty wishes to claim the past service, he/she has to submit the check list as per (annexure-xi) the format given in the clause 4.11 of GO.Ms.No.20, dated 26.06.2023 along with the necessary proofs).

| Designation | Institution | Position Ratified by University (Yes/No) | Nature of Duty | Pay band with Grade Pay | Date of | |
|-------------|-------------|--|----------------|-------------------------|---------|---------|
| | | | | | Joining | Leaving |
| | | | | | | |
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14. Post(s) held after appointment in the RGUKT service:-

| Designation | Department | Institute | Nature of Duty | Date of | | Pay Scale / Pay Band with Grade Pay |
|-------------|------------|-----------|----------------|---------|----|-------------------------------------|
| | | | | From | To | |
| | | | | | | |

15. Period of Teaching experience :-

P.G. Classes (in year) :

U.G. Classes (in year) :

16. Courses taught at various levels (name the course give details) :-

Post Graduation :

Under Graduation :

| | | | | | | | |
|--|--|--|---------|---------|--|-----------|-------|
| | | | setting | scripts | | Evaluated | exams |
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23. Student related co-curricular activities, extension and field based activities such as student clubs, career counseling, study visits, student seminars and other events, cultural, sports, NCC, NSS and community services

| Sl. No. | Year | Type of Activities performed | Role/ Responsibility | No. of Hours spent |
|---------|------|------------------------------|----------------------|--------------------|
| | | | | |
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24. Seminars/conferences/ workshops and other university activities organized

| Sl. No. | Year | Seminars/conferences/ workshops and other university activities | Role/ Responsibility | From | To | No. of Days |
|---------|------|---|----------------------|------|----|-------------|
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25. Ph.D guidance (Actively involved in Ph.D guidance)

| S.no. | Name of the scholar working under the guidance | Year of Registration | Status | No. of conferences/journal Publications |
|-------|--|----------------------|--------|---|
| 1 | | | | |
| 2 | | | | |
| | | | | |

26. Ongoing Sponsored major and minor research projects

| S.No. | Title of the project | Sponsoring Agency | Fund sanctioned | Duration | |
|-------|----------------------|-------------------|-----------------|----------|----|
| | | | | From | to |
| | | | | | |
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27. Details of the publication in peer reviewed or UGC list of Journals (CARE List) during assessment period

| S.No. | Academic Year | Title of the paper | Name of the journal | Vol., Issue, month and year of Publication | UGC List of journals (CARE)/ peer reviewed* |
|-------|---------------|--------------------|---------------------|--|---|
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* In case of peer reviewed journals, necessary proof of reviews by scholarly reviewers in the subject area of the journal.

OTHER RELEVANT INFORMATION

- (a) Academic awards and distinctions

- (b) Literary, cultural or other activities (e.g. attainment in sports etc) in which the applicant is interested and distinctions obtained

- (c) Please give details of any other credential, significant contributions, awards received, responsibilities etc., not mentioned earlier

| Sl. No. | Details (Mention year, value etc., whether relevant) |
|---------|--|
| 1. | |
| 2. | |

LIST OF ENCLOSURES : (Please attach self-certified copies of certificates, sanctioned orders, papers, etc., wherever necessary)

| | |
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| 1. | |
| 2. | |
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| 10. | |
| 11. | |
| 12. | |

I certify that the information provided is correct as per records enclosed.

Date :

Place : Signature & Designation of the Applicant

It is Certified that, he/she has been working as Assistant Professor/Associate Professor/Professor in the Department of _____ since _____

The particulars given in this application have been checked and verified from office records and documents enclosed are found to be correct.

Head of the Institution

Research Score

(only for Candidates seeking promotion under CAS from Associate Professor (Level 13 A to Professor (Academic Level 14)

(A) RESEARCH PAPERS PUBLISHED : DETAILS IN ANNEXURE – 'I'

(B) PUBLICATIONS OTHER THAN RESEARCH ARTICLES (BOOKS, CHAPTERS IN BOOKS)
DETAILS IN ANNEXURE – 'II'

(C) CREATION OF ICT MEDIATED TEACHING LEARNING PEDAGOGY AND DEVELOPMENT OF NEW AND INNOVATIVE COURSES AND CURRICULA

DETAILS IN ANNEXURE – 'III'

(D) RESEARCH PROJECTS COMPLETED AND ONGOING:

(i) Sponsored Projects:- DETAILS IN ANNEXURE – 'IV'

(ii) Consultancy Projects:- DETAILS IN ANNEXURE – 'V'

(E) RESEARCH GUIDANCE DETAILS IN ANNEXURE – 'VI'

(F) PATENTS DETAILS IN ANNEXURE – 'VII'

(G) POLICY DOCUMENTS DETAILS IN ANNEXURE – 'VIII'

(H) FELLOWSHIPS, AWARDS DETAILS IN ANNEXURE – 'IX'

(I) INVITED LECTURES / RESOURCE PERSON/ PAPER PRESENTATIONS ETC. DETAILS IN ANNEXURE – 'X'

(J) COUNTING PAST SERVICE (As per the clause number 4.0 of GO.Ms.No.20)
DETAILS IN ANNEXURE – 'XI'

TOTAL RESEARCH SCORE

| | Academic/Research of activity | 2022-23 | 2021-22 | 2020-21 | 2019-20 | 2018-19 | 2017-18 and before | Total |
|---|---|---------|---------|---------|---------|---------|--------------------|-------|
| A | Research Papers published in | | | | | | | |
| | a. UGC Listed Journals (CARE) | | | | | | | |
| | b. Peer – Reviewed Journals | | | | | | | |
| B | Publication other than journal articles (Books, Chapters in books) | | | | | | | |
| | a) Books, published by International Publishers | | | | | | | |
| | b) Books, published by National Publishers | | | | | | | |
| | c) Chapters in Edited book | | | | | | | |
| | d) Edited of book by International Publisher | | | | | | | |
| | e) Edited of book by national Publisher | | | | | | | |
| C | Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula | | | | | | | |
| | a) Development of Innovative pedagogy | | | | | | | |
| | b) Design of new curricula and courses | | | | | | | |
| | c) MOOCs | | | | | | | |
| | Development of complete MOOCs in 4 quadrants (4 credit course) (In case of MOOCs of lesser credits 05 marks/ credit) | | | | | | | |
| | MOOCs (developed in 4 quadrant) per module/lecture | | | | | | | |
| | Content writer/subject matter expert for each module of MOOCs (at least one quadrant) | | | | | | | |
| | Course coordinator for MOOCs (4 credit course) In case of MOOCs of lesser credits 02 marks/credit) | | | | | | | |
| D | Research Projects | | | | | | | |
| | i. Sponsored Projects | | | | | | | |
| | a) Projects Completed with grants above Rs. 10.00 laksh | | | | | | | |
| | b) Projects completed with grants less than Rs. 10.00 laksh | | | | | | | |
| | c) Projects Ongoing with grants above Rs. 10.00 laksh | | | | | | | |
| | d) Projects Ongoing with grants less than Rs. 10.00 laksh | | | | | | | |
| | ii) Consultancy Projects | | | | | | | |
| E | Research Guidance | | | | | | | |
| | i. M.Phil./ PG Dissertation | | | | | | | |
| | ii. Ph.D. | | | | | | | |
| F | Patents | | | | | | | |
| | International | | | | | | | |
| | National | | | | | | | |
| G | Policy Documents | | | | | | | |
| | International | | | | | | | |
| | National | | | | | | | |
| H | Fellowships/Awards | | | | | | | |
| | International | | | | | | | |

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| | National | | | | | | | |
| I | Invited Lecturers / Resource Persons/paper presentations in seminars/conference etc. | | | | | | | |
| | a) International (abroad) | | | | | | | |
| | b) International (India) | | | | | | | |
| | b) National | | | | | | | |
| | c) State/University | | | | | | | |
| | Total : | | | | | | | |

ANNEXURE – II

B. PUBLICATIONS OTHER THAN JOURNAL ARTICLES (BOOKS, CHAPTERS IN BOOKS)

| Sl. No. | Title of the book / chapter | Whether Solo or Co-Editor / Author | Name of the Publisher and year | ISBN / ISSN Numbers | Published by International / National / Local Publisher | Score |
|---------|-----------------------------|------------------------------------|--------------------------------|---------------------|---|-------|
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ANNEXURE – III

C. CREATION OF ICT MEDIATED TEACHING LEARNING PEDAGOGY AND CONTENT AND DEVELOPMENT OF NEW AND INNOVATIVE COURSES AND CURRICULA

| Sl. No. | Academic Activity | Score |
|---------|---|-------|
| 1 | a) Development of Innovative pedagogy | |
| 2 | b) Design of new curricula and courses | |
| 3 | MOOCs | |
| | a) Development of complete MOOCs in 4 quadrants (4 credit course) (In case of MOOCs of lesser credits 05 marks/ credit) | |
| | b) MOOCs (developed in 4 quadrant) per module/lecture | |
| | c) Content writer/subject matter expert for each module of MOOCs (at least one quadrant) | |
| | d) Course coordinator for MOOCs (4 credit course) In case of MOOCs of lesser credits 02 marks/credit) | |
| | Total | |

D. RESEARCH PROJECTS :ANNEXURE – IV**(i) Sponsored Projects:-**

| Sl. No. | Title of Research Project | Major / Minor (as per UGC Project Guidelines) | PI / Co-PI / Joint PI | Period | Total Grant sanctioned & Received (in Lakhs) | Name of the funding agency | National / International | Score |
|---------|---------------------------|---|-----------------------|--------|--|----------------------------|--------------------------|-------|
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| Total | | | | | | | | |

ANNEXURE – V**(ii) Consultancy Projects:-**

| Sl. No. | Title of Consultancy Project | Period | Total Gants Mobilized (in Rupees) | Name of the funding agency | National / International | Score |
|---------|------------------------------|--------|-----------------------------------|----------------------------|--------------------------|-------|
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ANNEXURE – VI

E. RESEARCH GUIDANCE

| Level of Guidance | Name of Student | Title of the Thesis | Awarded/ Submitted | Year of Award/Submitted | Score |
|-------------------|-----------------|---------------------|--------------------|-------------------------|-------|
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| Total API Score | | | | | |

ANNEXURE – VII

F.PATENTS

| Sl. No. | Title of Invention | Patent : National or Internal level | Score |
|---------|--------------------|-------------------------------------|-------|
| | | | |
| | | | |
| Total | | | |

ANNEXURE – VIII

G. POLICY DOCUMENTS

| Sl. No. | POLICT DOCUMENT TITLE | Submitted to | International/National | Score |
|---------|-----------------------|--------------|------------------------|-------|
| | | | | |
| | | | | |
| Total | | | | |

ANNEXURE – IX

H. FELLOWSHIPS / AWARDS

| Sl. No. | Name of the Fellowship / Award | Name of the academic body / association | Whether National / International / State / University level | Date of Award | Score |
|---------|--------------------------------|---|---|---------------|-------|
| | | | | | |
| | | | | | |
| Total | | | | | |

ANNEXURE – X

I. INVITED LECTURS / RESOURCE PERSON/ PAPER PRESENTATIONS Etc.

| Sl. No. | Title / Academic session / Subject of Lecturer delivered | Organizing Institution (Name of the City & Country) | Whether National / International / State / University level | Date of Lecturer | Duration | Score |
|---------|--|---|---|------------------|----------|-------|
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| Total | | | | | | |

ANNEXURE – XI

J. COUNTING PAST SERVICE (As per the clause 4.0-4.12 of GO.MS.No.20, dated 28.06.2023).

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|--------------------------------------|---|-----------------------|--|--|
| A. | Name of the candidate: | | | |
| B. | Period of Past Service claimed by the Candidate | | | |
| Checklist for the said period | | | | |
| | Criteria (A) | YES/NO (B) | If Yes, Specify the annexure number (C) | Relevant details of the annexure in brief (D) |
| NOTIFICATION CRITERIA | | | | |
| 1. | <p>Whether appointed through an All India Advertisement (in case of Colleges at least State level Open Advertisement) for merit based selection? (Y/N)</p> <p><i>(Note: Specify the type of notification in Column D. If the candidate is not appointed through All India Advertisement or through State Level Open Competition at least in case of Colleges, such service shall not be counted)</i></p> | | | |
| QUALIFICATION CRITERIA | | | | |
| 2 | Whether holding a Master's Degree in the relevant subject with prescribed class/grade/score? (Y/N) | | | |

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|----|--|--|--|--|
| | <p><i>(Note: Specify Degree with score in Column D. If the candidate is not possessing Ph.D./NET/SLET/SET required as per Regulations of UGC/concerned Regulatory Authority, such service of the candidate shall not be considered for this purpose)</i></p> | | | |
| 2A | <p>If applicable, whether holding a regular Ph.D. (OR) Qualified in NET/SLET/SET in the relevant subject as prescribed by UGC/concerned Regulatory Authority?</p> <p><i>(Note: Specify whether Ph.D./NET/SLET/SET in Column D. If the candidate is not possessing Ph.D./ NET/ SLET/ SET if required as per Regulations of UGC/concerned Regulatory Authority, such service of the candidate shall not be considered for this purpose)</i></p> | | | |
| 3 | <p>Whether possessing other essential qualifications such as Minimum API Score or Minimum Service in a lower Academic Level etc as per regulations of UGC/concerned Regulatory Authority at the time of his/</p> | | | |

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|---------------------|---|--|--|--|
| | <p>her direct recruitment/ promotion? (Y/N)</p> <p><i>(Note: Specify the qualifications, API score and service details in Column D. If the candidate, either directly recruited or promoted, without possessing the essential qualifications prescribed by UGC/ concerned Regulatory Authority, such service of the candidate shall not be considered for this purpose)</i></p> | | | |
| PAY CRITERIA | | | | |
| 4 | <p>Whether appointed as a Regular faculty in the equivalent cadre post with corresponding UGC Pay Scale?</p> <p>(OR)</p> <p>Whether appointed as Regular / Adhoc / Contract / Part-time / Guest / Others with a consolidated pay equivalent to the gross emoluments drawn by a regular teacher in such post during that period? (Y/N)</p> <p><i>(Note: Specify the type of appointment regular/others and Scale or Gross pay per month in Column B. If the candidate's appointment is not in the</i></p> | | | |

| | | | | |
|---|---|--|--|--|
| | <i>equivalent cadre/ not in the equivalent scale/not with equivalent gross pay, such service of the candidate shall not be considered for this purpose)</i> | | | |
| 5 | <p>Whether appointed as Adhoc/ Contract / Part-time /Guest / Others with pay on hourly basis even if paid monthly? (Y/N)</p> <p><i>(Note: Specify type of appointment and hourly pay in Column D. If the candidate is appointed on hourly basis during the period, such service of the candidate shall not be considered for this purpose)</i></p> | | | |
| 6 | <p>Whether the Total Emoluments Drawn by the Candidate are verifiable against his/her bank account statement or Income Tax Returns for the years? (Y/N)</p> <p><i>(Note: Specify total emoluments drawn per month by the candidate as per the bank account statement / IT Return for the years in Column D. If such gross emoluments are not verifiable or not equivalent to gross pay of a regular employee</i></p> | | | |

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|-------------------------------------|---|--|--|--|
| | <i>drawing UGC Scale, such service of the candidate shall not be considered for this purpose)</i> | | | |
| SELECTION COMMITTEE CRITERIA | | | | |
| 7 | <p>Whether appointed by a competent authority based on the recommendations of a duly constituted Selection Committee as per UGC/relevant Regulatory Authority? (Y/N)</p> <p><i>(Note: Specify the Selection Committee in Column D as per the annexure duly attested by the competent authority in the University concerned. If the annexure is not attached by the competent authority and/or the Selection Committee is not duly constituted as prescribed by UGC / concerned Regulatory Authority, such service of the candidate shall not be considered for this purpose)</i></p> | | | |
| 8 | <p>Whether the service prior to the date of (so called) ratification by universities with a duly constituted Selection Committee is also counted? (Y/N)</p> <p><i>(Note: Specify the date of appointment and date of</i></p> | | | |

| | | | | |
|--|--|--|--|--|
| | <i>ratification in Column D. If any service prior to the date of ratification is recommended by the Selection Committee/ University concerned, such service of the candidate shall not be considered for this purpose)</i> | | | |
|--|--|--|--|--|